

GATHERING

Welcome, visitors! To learn more about our community, please place a completed Visitor Card in the offering basket.

**Please stand as you are able.*

Greeting and Announcements

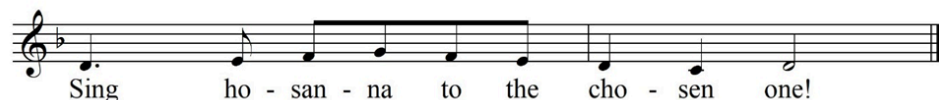
Time of Centering Silence

Introit: “Palm Sunday Processional” Rory Cooney

The Shallowford Singers

Scarlette Bijksma, soprano; Tom Carlton, baritone

Refrain: [All singing as invited]



Call to Worship

Shallowford Order of Worship, 1994

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Lo, your King comes to you;

Triumphant and victorious is he,

Humble and riding on a donkey,

On a colt, the foal of a donkey.

***Hymn #196**

“All Glory, Laud, and Honor”

Prayer for New Beginnings

Shallowford Order of Worship, 1994

You entered Jerusalem to die for our sins. We confess we have not hailed you as king, or gone before you in the world with praise. For brief faith that fades in trouble, for enthusiasms that fizzle out, for hopes we parade but do not pursue, have mercy on us. Forgive us, God, and give us such trust in your power that in every city, we may live for justice and tell your loving-kindness; for the sake of our Savior, the Lord Jesus Christ. Amen.

*Sharing God's Peace

The peace of Christ be with you.

And also with you.

THE WORD

Prayer for Illumination

“Send Out Your Light”

Iona Community



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First Reading

Mark 11: 1-11 (page 823)

***Hymn #681**

Psalm 118

“This is the Day the Lord Has Made”

Second Reading

John 12: 12-16 (page 875)

Sermon

Deliberate Acts of Revolutionary Love

Nathan Peifer

Anthem:

“My Song is Love Unknown”

Setting: Carolyn Jennings

My song is love unknown, my Savior's love to me,
love to the loveless shown, that they might lovely be.

Oh, who am I? That for my sake
my Lord should come to earth and die,

He came from his blest throne salvation to bestow;
But people turned away, and none Christ would know.
But, oh, my friend, my friend indeed,
who for my need his life did spend!

With him I'll stay and sing, my song of love divine.
No grief nor love, O Savior, was e'er like thine..
This is my Friend, in whose sweet praise
I all my days could gladly spend.

Text: Samuel Crossman, 1664, alt.

Affirmation of Faith

THANKSGIVING

Prayers of the People and Lord's Prayer

Hymnal pg. 35

*Offering

*Doxology (All singing)

Hymn #607

Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.

*Prayer of Thanksgiving

SENDING

*Hymn #200

"A Cheering, Chanting, Dizzy Crowd"

Stanza 1: Choir

Stanzas 2-5: All singing

*Benediction

*Response (All singing)

"Sing Hosanna, sing Hosanna! Sing Hosanna to the chosen one"

Sanctuary Listening Devices - Listening devices for the sanctuary are available for use during worship. Please see an usher for assistance.

Recycle Your Bulletin – A collection basket has been placed in the Gathering Space to receive your used bulletins.



Palm Sunday

March 24, 2024

10:30 A.M.



Shallowford Presbyterian Church is a welcoming community dedicated to spiritual growth and service to all in the manner of Jesus Christ.

office@shallowfordpresbyterian.org - 336.766.3178

<http://www.shallowfordpresbyterian.org>

1200 Lewisville-Clemmons Road, Lewisville, NC 27023

WORSHIP LEADERS

Nathan Peifer – Stated Supply Pastor

Sally Gant – Director of Music

CONGREGATIONAL CARE



Meal Train Ministry: If you would like to provide food to a member in need, please use this QR code to sign up or contact Jackie Rountree. If you or a loved one need a meal, email pastor@shallowfordpresbyterian.org or call the church office at 336.766.3178.

Please hold in prayer: Dottie Heyle ~ Grace & Stewart Ellis ~ Susan Hoopes ~ George Plemmons ~ Juli Doub ~ Pat Myslicki ~ Max Toney ~ Jack Williamson (Grandson of Nancy McKay) ~ Georgia Evvie Denn (Granddaughter of Juli & Joe Doub) ~ Joanne Federchuck

ANNOUNCEMENTS

The Stations of the Cross are displayed in the sanctuary for meditation and prayer throughout the season of Lent. Printed guides are available.

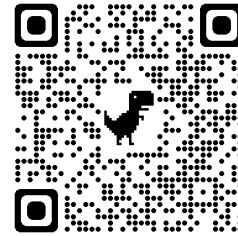
Service of Tenebrae: “Wondrous Love” Good Friday, March 29, 7:30 pm

Our Shallowford Singers have been preparing special music for this beautiful service which includes scripture readings, musical meditations, hymns, spirituals, and anthems marking the events of Jesus’ trial and passion. The sanctuary fades to darkness as candles illuminating the space are gradually extinguished. Participants depart in silent darkness to await our celebration of the Resurrection on Easter Sunday. Please extend an invitation to your friends..

One Great Hour of Sharing: For more than 70 years, One Great Hour of Sharing has provided Presbyterians a way to share God’s love with millions of people who lack access to sustainable food sources, clean water, sanitation, education, and opportunity. Please plan to give **on Easter Sunday, March 31.**

Easter Lilies: Sponsor a lily in honor of a person or special event. Use the signup sheet in the gathering space or contact Christine Ratledge at 336-692-0237 or office@shallowfordpresbyterian.org. Place your orders by Friday, March 22. Lilies are \$13.50 each. Payments can be made online or by check. Dedications will be published in the newsletter and in Easter Sunday’s bulletin. Please take your lilies home following the Easter Service on March 31.

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THIS WEEK @ SHALLOWFORD

Sunday, March 24

10:30 am ~ Worship Service

11:30 am ~ Sunday Book Club - Parlor

Wednesday, March 27

10:00 am ~ Wednesday Morning Bible Study - Zoom

7:00 pm ~ Shallowford Singers

Friday, March 29

7:30 pm ~ Tenebrae Service

Saturday, March 30

10:00 am ~ Shallowford Singers Rehearsal

Sunday, March 31

Easter Sunday

9:30 am ~ Children's Sunday School Class - Fellowship Hall

9:30 am ~ Lectionary Adult Sunday School Class - Parlor

10:00 am ~ Shallowford Singers - Sanctuary

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We are More Light Presbyterians striving for the full participation of our LGBTQ+ siblings in the life and work of the church.



MORE LIGHT
PRESBYTERIANS

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MORE LIGHT
PRESBYTERIANS



As an Earth Care Congregation, we work to sustain the gift of Creation by addressing climate change and ecological destruction through practices of gentle stewardship and care.



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